## The Home Coming of Marco Polo

And when they got thither [Venice] the same fate befell them as befell Ulysses, who, when he returned, after his twenty years' wanderings, to his native Ithaca, was recognized by nobody. Thus also those three gentlemen who had been so many years absent from their native city were recognized by none of their kinsfolk, who were under the firm belief that they had all been dead for many a year past, as indeed had been reported.

Through the long duration and the hardships of their journeys, and through the many worries and anxieties that they had undergone, they were quite changed in aspect, and had got a certain indescribable smack of the Tartar both in air and accent, having indeed all but forgotten their Venetian tongue. Their clothes too were coarse and shabby, and of a Tartar cut. They proceeded on their arrival to their house in this city in the confine of St. John Chrysostom, where you may see it to this day. The house, which was in those days a very lofty and handsome *palazzo*, is now known by the name of the *Corte del Millioni* for a reason that I will tell you presently. Going thither they found it occupied by some of their relatives, and they had the greatest difficulty in making the latter understand who they should be. For these good people, seeing them to be in countenance so unlike what they used to be, and in dress so shabby, flatly refused to believe that they were those very gentlemen of the Ca' Polo whom they had been looking upon for ever so many years as among the dead.

So these three gentlemen,—this is a story I have often heard when I was a youngster from the illustrious Messer Gasparo Malpiero, a gentleman of very great age, and a Senator of eminent virtue and integrity, whose house was on the Canal of Santa Marina, exactly at the corner over the mouth of the *Rio di S. Giovanni Chrisostomo*, and just midway among the buildings of the aforesaid *Corte del Millioni*, and he said he had heard the story from his own father and grandfather, and from other old men among the neighbours,—the three gentlemen, I say, devised a scheme by which they should at



once bring about their recognition by their relatives, and secure the honourable notice of the whole city; and this was it : —

They invited a number of their kindred to an entertainment, which they took care to have prepared with great state and splendour in that house of theirs; and when the hour arrived for sitting down to table they came forth of their chamber all three clothed in crimson satin, fashioned in long robes reaching to the ground such as people in those days wore within doors. And when water for the hands had been served, and the guests were set, they took off those robes and put on others of crimson damask, whilst the first suits were by their orders cut up and divided among the servants.

Then after partaking of some of the dishes they went out again and came back in robes of crimson velvet, and when they had again taken their seats, the second suits were divided as before. When dinner was over they did the like with the robes of velvet, after they had put on dresses of the ordinary fashion worn by the rest of the company.

These proceedings caused much wonder and amazement among the guests. But when the cloth had been drawn, and all the servants had been ordered to retire from the dining hall, Messer Marco, as the youngest of the three, rose from table, and, going into another chamber, brought forth the three shabby dresses of coarse stuff which they had worn when they first arrived. Straightway they took sharp knives and began to rip up some of the seams and welts, and to take out of them jewels of the greatest value in vast quantities, such as rubies, sapphires, carbuncles, diamonds and emeralds,

which had all been stitched up in those dresses in so artful a fashion that nobody could have suspected the fact. For when they took leave of the Great Can they had changed all the wealth that he had bestowed upon them into this mass of rubies, emeralds, and other jewels, being well aware of the impossibility of carrying with them so great an amount in gold over a journey of such extreme length and difficulty.

Now this exhibition of such a huge treasure of jewels and precious stones, all tumbled out upon the table, threw the guests into fresh amazement, insomuch that they seemed quite bewildered and dumbfounded. And now they recognized that in spite of all former doubts these were in truth those honoured and worthy gentlemen of the Ca' Polo that they claimed to be; and so all paid them the greatest honour and reverence. And when the story got wind in Venice, straightway the whole city, gentle and simple, flocked to the house to embrace them, and to make much of them, with every conceivable demonstration of affection and respect. On Messer Maffio, who was the eldest, they conferred the honours of an office that was of great dignity in those days; whilst the young men came daily to visit and converse with the ever polite and gracious Messer Marco, and to ask him questions about Cathay and the Great Can, all which he answered with such kindly courtesy that every man felt himself in a manner his debtor. And as it happened that in the story, which he was constantly called on to repeat, of the magnificence of the Great Can, he would speak of his revenues as amounting to ten or fifteen millions of gold; and in like manner, when recounting other instances of great wealth in those parts, would always make use of the term millions, so they gave him the nickname of Messer Marco Millioni: a thing which I have noted also in the Public Books of this Republic where mention is made of him. The Court of his House, too, at S. Giovanni Chrisostomo, has always from that time been popularly known as the Court of the Millioni.